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Atty. Dkt. No. 087354-0109

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Roland R. THOMPSON et al.

Title: SYSTEM AND METHOD FOR  
PERFORMING SUBSTITUTE  
FULFILLMENT

Appl. No.: 09/683,093

Filing Date: 11/16/2001

Examiner: Catherine Michelle Tarac

Art Unit: 3623

Confirmation 8060  
Number:

**REVOCATION AND POWER OF ATTORNEY AND**  
**CHANGE OF CORRESPONDENCE ADDRESS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicant's attorney respectfully requests that the records of the United States Patent and Trademark Office in connection with the above-identified application be changed to show the following customer number for all future communications by virtue of the attached Power of Attorney and Correspondence Address Indication Form (PTO/SB/81) and by the enclosed Statement under 3.73(b).

**Correspondence Customer Number: 22428**



Atty. Dkt. No. 087354-0109

Respectfully submitted,

By 

Date March 26, 2008

FOLEY & LARDNER LLP  
Customer Number: 22428  
Telephone: (202) 672-5485  
Facsimile: (202) 672-5399

William T. Ellis  
Attorney for Applicant  
Registration No. 26,874



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

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U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE  
PTO/SB/81 (01-06)

# **POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM**

Application Number	09/003,093
Filing Date	11/16/2001
First Named Inventor	Roland R. THOMPSON
Title	SYSTEM AND METHOD FOR PERFORMING SUBSTITUTE FULFILLMENT
Art Unit	3823
Examiner Name	Catherine Michelle Tasee
Attorney Docket Number	087354-0109

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

☒ Practitioners associated with the Customer Number:

22428

OR

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

☐ The address associated with the above-mentioned Customer Number:

OR

☒ The address associated with Customer Number: 22428

OR

<input type="checkbox"/> Firm or Individual Name			
Address			
City	State	Zip	
Country			
Telephone	Email		

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/86)

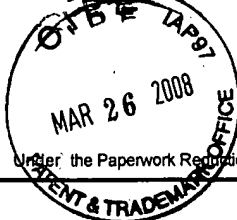
## **SIGNATURE of Applicant or Assignee of Record**

Signature		Date	3/25/08
Name	Michael Blackstone	Telephone	(510) 722-9745
Title and Company	Managing Partner, Frontline Placement Technologies, Inc.		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



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**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Roland R. THOMPSON et al.

Application No.: 09/683,093 Filed: 11/16/2001

Patent No.: \_\_\_\_\_ Issue Date: \_\_\_\_\_

Docket Number: 087354-0109

Entitled: SYSTEM AND METHOD FOR PERFORMING SUBSTITUTE FULFILLMENT

Frontline Placement Technologies, Inc. Corporation

(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title, and interest  
The extent (by percentage) of its ownership interest is %

in the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel/Frame 018838/0338 or for which a copy thereof is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: Roland R. Thompson, et al. To: Frontline Data, Inc.  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_, Frame \_\_, or for which a copy thereof is attached.
2. From: Frontline Data, Inc. To: Frontline Placement Technologies, Inc.  
The document was recorded in the United States Patent and Trademark Office at  
Reel 018838, Frame 0338, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_, Frame \_\_, or for which a copy thereof is attached.

- ☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☒ Copies of assignments or other documents in the chain of title are attached.

**(NOTE:** A separate copy (i.e., a true copy of the original document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

William T. Ellis  
Signature

3/26/08  
Date

William T. Ellis  
Printed or Typed Name

(202) 672-5485  
Telephone Number

Partner, Foley & Lardner, LLP  
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

## Patent Assignment Abstract of Title

**NOTE: Results display only for issued patents and published applications.  
For pending or abandoned applications please consult USPTO staff.**

**Total Assignments: 1**

**Patent #:** NONE

**Issue Dt:**

**Application #:** 09683093 **Filing Dt:** 11/16/2001

**Publication #:** US20020029160 **Pub Dt:** 03/07/2002

**Inventors:** Roland R. Thompson, Michael S. Blackstone, Ralph Julius

**Title:** Substitute fulfillment system

**Assignment: 1**

**Reel/Frame:** 018838 / 0338

**Recorded:** 02/01/2007

**Pages:** 4

**Conveyance:** CHANGE OF NAME (SEE DOCUMENT FOR DETAILS).

**Assignor:** FRONTLINE DATA, INC.

**Exec Dt:** 09/27/2004

**Assignee:** FRONTLINE PLACEMENT TECHNOLOGIES, INC.

4020 MAIN STREET

ELVERSON, PENNSYLVANIA 19520

**Correspondent:** THOMAS A. CORRADO

KILPATRICK STOCKTON LLP

607 14TH ST., NW; STE. 900

WASHINGTON, DC 20005

Search Results as of: 03/21/2008 12:48 PM

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If you have any comments or questions concerning the data displayed, contact PRD / Assignments at 571-272-3350.  
Web Interface last modified: February 22, 2007 v.2.0

**PATENT ASSIGNMENT**

Electronic Version v1.1  
Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME
CONVEYING PARTY DATA	
Name	Execution Date
Frontline Data, Inc.	09/27/2004
RECEIVING PARTY DATA	
Name:	Frontline Placement Technologies, Inc.
Street Address:	4020 Main Street
City:	Elverson
State/Country:	PENNSYLVANIA
Postal Code:	19520
PROPERTY NUMBERS Total: 6	
Property Type	Number
Application Number:	09217116
Application Number:	09419266
Application Number:	09683093
Application Number:	10880589
Application Number:	11643769
Application Number:	09641866
CORRESPONDENCE DATA	
Fax Number:	(202)508-5858
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	202-508-5800
Email:	tgoad@kilpatrickstockton.com
Correspondent Name:	Thomas A. Corrado
Address Line 1:	Kilpatrick Stockton LLP
Address Line 2:	607 14th St., NW; Ste. 900
Address Line 4:	Washington, DISTRICT OF COLUMBIA 20005
ATTORNEY DOCKET NUMBER:	48278-257382

OP \$240.00 09217116

500216683

**PATENT**  
**REEL: 018838 FRAME: 0338**

NAME OF SUBMITTER:

Thomas A. Corrado

Total Attachments: 2

source=Change of Name#page1.tif

source=Change of Name#page2.tif

6. Check one of the following:

☐ The amendment was adopted by the shareholders or members pursuant to 15 Pa.C.S. § 1914(a) and (b) or § 5914(a).

☒ The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 1914(c) or § 5914(b).

7. Check, and if appropriate, complete one of the following:

☒ The amendment adopted by the corporation, set forth in full, is as follows

The name of the Corporation shall be changed from Frontline Data, Inc. to Frontline Placement Technologies, Inc. and shall be effective upon the date of filing the Amendment to the Articles of Incorporation with the Pennsylvania Department of State.

☐ The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

8. Check if the amendment restates the Articles:

☐ The restated Articles of Incorporation supersede the original articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this

\_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_

Frontline Data, Inc.

\_\_\_\_\_  
Name of Corporation

\_\_\_\_\_  
Signature

Michael S. Blackstone, President

\_\_\_\_\_  
Title





PENNSYLVANIA DEPARTMENT OF STATE CORPORATION BUREAU		
<b>Articles of Amendment-Domestic Corporation</b> (15 Pa.C.S.)		
Entity Number <b>2830182</b>	<input checked="" type="checkbox"/> Business Corporation (§ 1915) <input type="checkbox"/> Nonprofit Corporation (§ 5915)	
Name <b>Hartman, Hartman, Howe &amp; Allerton - Cynthia Rightmour, Paralegal</b>		Document will be returned to the name and address you enter to the left. ←
Address <b>2901 St. Lawrence Avenue P.O Box 4429</b>		
City <b>Reading,</b>	State <b>PA</b>	
Zip Code <b>19606</b>		

Fee: \$70

Filed in the Department of State on <b>SEP 27 2004</b>
<b>Perla C. Cantas</b> Secretary of the Commonwealth

In compliance with the requirements of the applicable provisions (relating to articles of amendment), the undersigned, desiring to amend its articles, hereby states that:

1. The name of the corporation is: <b>Frontline Data, Inc.</b>				
2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):				
(a) Number and Street <b>4020 Main Street</b>	City <b>Elverson,</b>	State <b>PA</b>	Zip <b>19520</b>	County <b>Berks</b>
(b) Name of Commercial Registered Office Provider <b>c/o</b>				County
3. The statute by or under which it was incorporated: <b>15 Pa.C.S. Section 1306</b>				
4. The date of its incorporation: <b>August 5, 1998</b>				
5. Check, and if appropriate complete, one of the following: <input checked="" type="checkbox"/> The amendment shall be effective upon filing these Articles of Amendment in the Department of State. <input type="checkbox"/> The amendment shall be effective on: _____ at _____ Date Hour				